

Tri-State Paper, Inc.,  
Plaintiff  
Aldos Ristorante Italiano, Inc.,  
Defendant

Adv. Proc. No. 24-00002-pmm

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Mar 01, 2024

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 5

The following symbols are used throughout this certificate:

| Symbol | Definition   |
|--------|--|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 03, 2024:

| Recip ID | Recipient Name and Address  |
|----------|---|
| dft      | + Aldos Ristorante Italiano, Inc., 1456 Buck Road, Holland, PA 18966-2626 |
| pla      | Tri-State Paper, Inc., 4500 N 3rd St, Philadelphia, PA 19140-1502         |

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address                 | Date/Time            | Recipient Name and Address  |
|----------|--|----------------------|---|
| sng      | Email/Text: megan.harper@phila.gov         | Mar 02 2024 01:33:00 | City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595            |
| sng      | Email/Text: RVSVCBICNOTICE1@state.pa.us    | Mar 02 2024 01:33:00 | Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946   |
| ust      | + Email/Text: ustpreion03.ph.ecf@usdoj.gov | Mar 02 2024 01:33:00 | United States Trustee, Office of United States Trustee, Robert N.C. Nix Federal Building, 900 Market Street, Suite 320, Philadelphia, PA 19107-4202 |

TOTAL: 3

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 03, 2024

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 1, 2024 at the address(es) listed

District/off: 0313-2

User: admin

Page 2 of 2

Date Rcvd: Mar 01, 2024

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**below:**

| Name             | Email Address   |
|------------------|---|
| MICHAEL I. ASSAD | on behalf of Plaintiff Tri-State Paper Inc. help@cibiklaw.com,<br>noreply01@cibiklaw.com;noreply02@cibiklaw.com;noreply03@cibiklaw.com;noreply04@cibiklaw.com;noreply05@cibiklaw.co<br>m;cibiklawpc@jubileebk.net;cibiklaw@recap.email;ecf@casedriver.com |

TOTAL: 1

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA

In re:

Tri-State Paper, Inc.,

Debtor.

Tri-State Paper, Inc.,

Plaintiff,

v.

Aldo's Ristorante Italiano, Inc.,

Defendant.

Case No. 23-13237-pmm

Chapter 11

Adversary No. 24-00002-pmm

**Consent Order Extending Time for Defendant to Submit Motion or Answer to Complaint**

**AND NOW**, with the consent of all parties to this action by and through their respective attorneys, it is hereby **ORDERED** that the time for the Defendant to submit a motion or answer to the complaint to the clerk of the bankruptcy court is **EXTENDED** and must be filed on or before March 25, 2024.

Date: **March 1, 2024**



Patricia M. Mayer  
U.S. Bankruptcy Judge

We consent to the form and entry of this order.

CIBIK LAW, P.C.  
*Counsel for Plaintiff*  
*Tri-State Paper, Inc.*

By: /s/ Michael I. Assad  
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Philadelphia, PA 19102  
215-735-1060  
help@cibiklaw.com

LARRY FEINMAN, ESQ.  
*Counsel for Defendant*  
*Aldo's Ristorante Italiano, Inc.*

By: /s/ Larry Feinman  
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